



## Legislation Details

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**File #:** 20-0654

**Type:** Consent      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 5/19/2020      **Final action:**

**Title:** INTERLOCAL AGREEMENT FOR PROPERTY ASSESSED CLEAN ENERGY (PACE) PROGRAM  
AND ACCOMPANYING RESOLUTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FL PACE Funding Agency Agreement.pdf, 2. FL PACE Funding Resolution for Approval.pdf

Date	Ver.	Action By	Action	Result
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