



# Martin County

## Legislation Details (With Text)

File #: 20-0531

Type: Departmental Status: Passed

In control: Board of County Commissioners

On agenda: 5/19/2020 Final action: 5/19/2020

Title: OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL

Sponsors:

Indexes:

Code sections: Attachments:

1. DEPT-1SuppMemoOMBitems.pdf, 2. 1 Item #1 Cover Sheet.pdf, 3. 2 Item #2 Cover Sheet.pdf, 4.

3 Item #3 Cover Sheet.pdf, 5. 3A MC FDEP 319h Grant Application Connect to Protect Grant

Application Form\_043020\_FINAL (Signed PDF).pdf, 6. 3B\_MC\_FDEP 319h Grant Application Attachment A\_Letter of Interest.pdf, 7. 3C\_MC\_FDEP 319h Grant

Application\_Attachment B\_Septic to Sewer Service Area.pdf, 8. 3D\_MC\_FDEP 319h Grant Application\_Attachment C\_Connect to Protect Grinder S.pdf, 9. 3E\_MC\_FDEP 319h Grant Application\_Attachment D\_FY2020-24 Connect to Protect.pdf, 10. 3F\_MC\_FDEP 319h Grant Application\_Attachment E\_Connect to Protect Poster.pdf, 11. 4\_Item #4 Cover Sheet.pdf, 12. 5\_Item #5 Cover Sheet.pdf, 13. 5A Contract HAVA FedElec Cybersec.pdf, 14. 5B 2020-05-19 HAVA

#5 Cover Sheet.pdf, 13. 5A\_Contract HAVA FedElec Cybersec.pdf, 14. 5B\_2020-05-19\_HAVA Budget\_Resolution #12909.pdf, 15. 6\_Item #6 Cover Sheet.pdf, 16. 6A\_LHZ89 Part 1.pdf, 17. 6B\_LHZ89 Part-2.pdf, 18. 6C\_Contract MHTC.pdf, 19. 6D\_NHTC SERVICES.pdf, 20. 6E\_Budget Resolution\_13008.pdf, 21. 7\_Item #7 Cover Sheet.pdf, 22. 7A\_2020 CSBG Budget Forms NFA 038727 April 01 2020 - March 31 2021.pdf, 23. 7B\_2020 03 09 20 Breakdown of funds NFA

38727.pdf, 24. 7C\_Recorded CSBG Martin County Sub-Recipient Amended And Restated Interlocal Agreement FY-17.pdf, 25. 7D\_Budget Resolution\_12048-modification-5-19-20.pdf, 26. 8\_Item #8 Cover Sheet.pdf, 27. 8A\_2019-JAGC-3558 - Signature Page with Signature Block.pdf, 28. 8B\_2019-

JAGC-3558.pdf, 29. 8C Budget Resolution 12070.pdf

Date	Ver.	Action By	Action	Result
5/19/2020	1	Board of County Commissioners	approved	Pass
5/19/2020	1	Board of County Commissioners	approved	Pass

**PLACEMENT:** Departmental

### TITLE:

### OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL

#### **EXECUTIVE SUMMARY:**

This is a placeholder on all Board meeting agendas to streamline the process for grant applications, awards, budget resolutions, budget transfers from reserves, and CIP amendments. Specific items requiring approval, if any, will be provided by Supplemental Memorandum.

**DEPARTMENT:** Administration

PREPARED BY: Name: Office of Management and Budget

Title:

**REQUESTED BY: Various** 

File #: 20-0531, Version: 1									
PRESET:									
PROCEDURES: None									
BACKGROUND/RELATED STRATEGIC GOAL:									
This item serves as a placeholder for grant related items which require Board approval.									
ISSUES:				• •					
None									
LEGAL SUFFICIENCY REVIEW:									
Items requiring approval provided via Supplemental Memorandum.									
RECOMMENDED ACTION:	- appromonia n	.oo.							
RECOMMENDATION  Provided via Supplemental Memorand	um.								
ALTERNATIVE RECOMMENDATION									
Provided via Supplemental Memorand									
FISCAL IMPACT:									
RECOMMENDATION									
Provided via Supplemental Memorand	um.								
Funding Source		County Fu	ınds	Non-County Funds					
Subtotal									
Project Total									
ALTERNATIVE RECOMMENDATION	IS								
None	. •								
DOCUMENT(S) REQUIRING ACTION	<b>l</b> :								
☐Budget Transfer / Amendment ☐ C			□Con	tract / Agreement					
<del>-</del>		rdinance	□Res	_					
☐Other:									