



Legislation Details

File #: 20-0717

Type: Consent

Status: Agenda Ready

In control: Board of County Commissioners

On agenda: 6/16/2020

Final action:

Title: APPROVE THE STATE HOUSING INITIATIVE PARTNERSHIP PROGRAM (SHIP) 2016-2017
REPORT AND TRANSMITTAL TO THE STATE

Sponsors:

Indexes:

Code sections:

Attachments: 1. ShipAnnualReport 5-11-2020.pdf, 2. Annual Report Certification

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------