



## Legislation Details (With Text)

**File #:** 20-0738  
**Type:** Approval of Minutes  
**Status:** Agenda Ready  
**In control:** Local Planning Agency  
**On agenda:** 8/6/2020  
**Final action:**  
**Title:** MAY 7, 2020  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. May 7, 2020 Draft Minutes.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**PLACEMENT:** Approval of Minutes

**TITLE:**  
**MAY 7, 2020**

### EXECUTIVE SUMMARY:

The Board is asked to approve the minutes from the May 7, 2020 meeting.

**PREPARED BY:** Joan Seaman, Administrative Specialist II

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