



## Legislation Details (With Text)

**File #:** 20-0927  
**Type:** Approval of Minutes  
**Status:** Agenda Ready  
**In control:** Local Planning Agency  
**On agenda:** 8/6/2020  
**Final action:**  
**Title:** JUNE 4, 2020  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. June 4, 2020 Draft Minutes.pdf

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** Approval of Minutes

**TITLE:**  
**JUNE 4, 2020**

### EXECUTIVE SUMMARY:

The Board is asked to approve the minutes from the June 4, 2020 meeting.

**PREPARED BY:** Joan Seaman, Administrative Specialist II

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