



## Legislation Details

---

**File #:** 20-0979

**Type:** Old Business      **Status:** Agenda Ready

**In control:** Old Palm City Neighborhood Advisory Committee

**On agenda:** 8/10/2020      **Final action:**

**Title:** MAPP ROAD TOWN CENTER PROJECT UPDATE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------