



## Legislation Details (With Text)

**File #:** 20-1053  
**Type:** New Business  
**Status:** Agenda Ready  
**In control:** Historic Preservation Board  
**On agenda:** 10/12/2020  
**Final action:**  
**Title:** C. STAFF REPORT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** New Business

**TITLE:**

**C. STAFF REPORT**

**EXECUTIVE SUMMARY:**

Staff will provide an update

**PREPARED BY:** Jordan Pastorius

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