



## Legislation Details (With Text)

**File #:** 21-0004  
**Type:** New Business  
**Status:** Agenda Ready  
**In control:** Historic Preservation Board  
**On agenda:** 10/12/2020  
**Final action:**  
**Title:** B. ADOPT 2021 MEETING SCHEDULE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2021\_Mtgs\_to\_be\_Noticed.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**PLACEMENT:** New Business

**TITLE:**

**B. ADOPT 2021 MEETING SCHEDULE**

**EXECUTIVE SUMMARY:**

Review and adoption of 2021 meetings to be noticed

**PREPARED BY:** Jordan Pastorius

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at: [www.martin.fl.us/accessibility-feedback](http://www.martin.fl.us/accessibility-feedback) <<http://www.martin.fl.us/accessibility-feedback>>.