



## Legislation Details

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**File #:** 21-0004

**Type:** New Business      **Status:** Agenda Ready

**In control:** Historic Preservation Board

**On agenda:** 10/12/2020      **Final action:**

**Title:** B. ADOPT 2021 MEETING SCHEDULE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021\_Mtgs\_to\_be\_Noticed.pdf

Date	Ver.	Action By	Action	Result
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