



## Legislation Details

**File #:** 21-0051

**Type:** Public Hearing      **Status:** Passed

**In control:** Board of County Commissioners

**On agenda:** 10/27/2020      **Final action:** 10/27/2020

**Title:** LEGISLATIVE PUBLIC HEARING TO CONSIDER TRANSMITTAL OF COMPREHENSIVE PLAN AMENDMENT 19-6, KL WATERSIDE, LLC FLUM

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CPA 19-6 KL Waterside Staff Report FLUM.pdf, 2. Application Materials.pdf, 3. Correspondence.pdf, 4. Public Notice.pdf, 5. Public Comment MHartman, 6. BCC ad.pdf, 7. CPA 19-6 Presentation.pdf, 8. Supplemental\_Memo.pdf, 9. Public comment 2.pdf, 10. xxx, 11. xxx, 12. xxx

Date	Ver.	Action By	Action	Result
10/27/2020	1	Board of County Commissioners	approved	Pass