



Legislation Details

File #: 21-0274

Type: Public Hearing Quasi Judicial **Status:** Passed

In control: Board of County Commissioners

On agenda: 1/12/2021 **Final action:** 1/12/2021

Title: PUBLIC HEARING TO CONSIDER AMENDMENT TO THE MARTIN COUNTY ZONING ATLAS FOR THE PROPERTY WHICH IS THE SUBJECT OF COMPREHENSIVE PLAN AMENDMENT 19-6, KL WATERSIDE, LLC, FUTURE LAND USE MAP AMENDMENT

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report_Rezoning 19-6.pdf, 2. Rezoning Resolution Cover.pdf, 3. Resolution.pdf, 4. EX B INDUSTRIAL (LI) Legal description.pdf, 5. Rezoning Application Materials Cover.pdf, 6. combined rezoning application.pdf, 7. Rezoning Meeting Minutes.pdf, 8. LPA Minutes.pdf, 9. Public Notice Rezoning.pdf, 10. BCC notice letter (adoption).pdf, 11. Ad.pdf, 12. adproof.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------|----------|--------|
| 1/12/2021 | 1 | Board of County Commissioners | approved | Pass |