



## Legislation Details

**File #:** 21-0283

**Type:** Consent

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 1/12/2021

**Final action:**

**Title:** RECLAIMED WATER AGREEMENT AMENDMENT TEMPLATE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agreement Template.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------