



## Legislation Details

---

**File #:** 21-0286

**Type:** Requests and Presentations      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 1/12/2021      **Final action:**

**Title:** PAL MAR INFORMATIONAL PRESENTATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Supplemental\_Memo.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------