



## Legislation Details

**File #:** 21-0451

**Type:** Consent

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 3/9/2021

**Final action:**

**Title:** BOARD OF COUNTY COMMISSION MINUTES TO BE APPROVED

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Feb 4 2021 Joint Draft Minutes.pdf, 2. Feb 16 2021 Draft Minutes.pdf

Date	Ver.	Action By	Action	Result
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