



## Legislation Details

**File #:** 21-0456

**Type:** Consent

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 3/9/2021

**Final action:**

**Title:** PARTICIPATION IN MiCTA PURCHASING COOPERATIVE AND APPROVAL OF VOTING REPRESENTATIVE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. updated approved MR 8 23 2018 ByLaws MiTCA Annual Meeting 8 23 MSR.pdf

Date	Ver.	Action By	Action	Result
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