



Martin County

Legislation Details (With Text)

File #: 21-0594

Type: Consent Status: Agenda Ready

In control: Board of County Commissioners

On agenda: 4/13/2021 Final action:

Title: THE BOARD IS ASKED TO ADOPT FOUR PROCLAMATIONS

Sponsors:

Indexes:

Code sections:

Attachments: 1. Place of Hope 20th Anniversary Proclamation.pdf, 2. BSA Enright 2021.pdf, 3. BSA Reynolds

2021.pdf, 4. Historic Preservation Month 2021.pdf

Date Ver. Action By Action Result

PLACEMENT: Consent

TITLE:

THE BOARD IS ASKED TO ADOPT FOUR PROCLAMATIONS

EXECUTIVE SUMMARY:

The Board is asked to adopt a proclamation declaring May 2021 as the 20th Anniversary of Place of Hope Month; two proclamations Commending Christopher Enright and Alexander James Reynolds upon the achievement of Eagle Scout; and a proclamation Declaring Historic Preservation Month.

DEPARTMENT: Administration

PREPARED BY: Name: Donna Gordon

Title: Executive Aide

REQUESTED BY: Kassandra Schilling, Communications Specialist

PRESET:

PROCEDURES: None

BACKGROUND/RELATED STRATEGIC GOAL:

The Board is asked to adopt the proclamation requested by the Place of Hope that will be presented at the April 27, 2021 meeting.

The Board is asked to adopt proclamations Commending Christopher Enright and Alexander James Reynolds upon the achievements of Eagle Scout that Commissioner Ciampi will present at Christopher and Alexander's ceremonies in May.

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The Board is also asked to adopt a proclamation Declaring Historic Preservation Month that will be presented at the April 27, 2021 meeting.
<u>ISSUES</u> :
None
LEGAL SUFFICIENCY REVIEW:
None
RECOMMENDED ACTION:
RECOMMENDATION Move that the Board adopt the proclamations.
ALTERNATIVE RECOMMENDATIONS Pull this item from the Consent Agenda and direct staff accordingly.
FISCAL IMPACT:
RECOMMENDATION None
ALTERNATIVE RECOMMENDATIONS None
DOCUMENT(S) REQUIRING ACTION: □ Budget Transfer / Amendment □ Chair Letter □ Contract / Agreement □ Grant / Application □ Notice □ Ordinance □ Resolution □ Other: Proclamations (4) This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback http://www.martin.fl.us/accessibility-feedback .