



## Legislation Details

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**File #:** 21-0581

**Type:** Consent      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 4/13/2021      **Final action:**

**Title:** BOARD OF COUNTY COMMISSION MINUTES TO BE APPROVED

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021-03-23 Draft BCC Minutes.pdf

Date	Ver.	Action By	Action	Result
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