



## Martin County

## Legislation Details (With Text)

**File #:** 21-0514

Type: Approval of Minutes Status: Agenda Ready

In control: Local Planning Agency

On agenda: 4/15/2021 Final action:

Title: MARCH 4, 2021

Sponsors:

Indexes:

Code sections:

Attachments: 1. March 4, 2021 Draft Minutes.pdf

Date Ver. Action By Action Result

**PLACEMENT:** Approval of Minutes

TITLE:

**MARCH 4, 2021** 

## **EXECUTIVE SUMMARY:**

The Board is asked to approve the minutes from March 4, 2021

PREPARED BY: Joan Seaman, Administrative Specialist II

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