



## Legislation Details

**File #:** 21-0510

**Type:** Consent

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 4/27/2021

**Final action:**

**Title:** ADOPT PROCLAMATIONS TO BE PRESENTED AT THE MAY 11, 2021 MEETING

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Hurricane Preparedness Week 2021.pdf, 2. Mental Health Awareness Month 2021.pdf, 3. Childhood Apraxia of Speech Day 2021.pdf, 4. The Salvation Army 30th Anniversary Proclamation.pdf

Date	Ver.	Action By	Action	Result
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