



## Legislation Details

---

**File #:** 21-0685

**Type:** Consent      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 4/27/2021      **Final action:**

**Title:** BOARD OF COUNTY COMMISSION MINUTES TO BE APPROVED

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021-04-13 Draft BCC Minutes.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------