



## Legislation Details (With Text)

**File #:** 21-0536  
**Type:** Departmental  
**Status:** Passed  
**In control:** Board of County Commissioners  
**On agenda:** 6/22/2021  
**Final action:** 6/22/2021  
**Title:** OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL  
**Sponsors:**  
**Indexes:**  
**Code sections:**

**Attachments:** 1. DEPT-1 SuppMemoOMBItems.pdf, 2. 1\_Item #1 Cover Sheet.pdf, 3. 2\_Item #2 Cover Sheet.pdf, 4. 2A\_Grant Contract.pdf, 5. 2B\_Budget Resolution\_CSC GRANT 139110.pdf, 6. 3\_Item #3 Cover Sheet.pdf, 7. 3A\_FL0117L4H092013 - Grant Agreement.pdf, 8. 3B\_Budget Resolution 120318.pdf, 9. 4\_Item #4 Cover Sheet.pdf, 10. 4A\_FL0835L4H092001 7.21-6.22.pdf, 11. 4B\_Budget Resolution 120319.pdf, 12. 5\_Item #5 Cover Sheet.pdf, 13. 5A\_FFWCC #20329-NOAA JBI Mangrove Restoration-Agreement-Rev2. Final.pdf, 14. 5B\_Budget Resolution\_125010.pdf

Date	Ver.	Action By	Action	Result
6/22/2021	1	Board of County Commissioners	approved	Pass

**PLACEMENT:** Departmental

**TITLE:**

**OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL**

**EXECUTIVE SUMMARY:**

This is a placeholder on all Board meeting agendas to streamline the process for grant applications, awards, budget resolutions, budget transfers from reserves, and CIP amendments. Specific items requiring approval, if any, will be provided by Supplemental Memorandum.

**DEPARTMENT:** Administration

**PREPARED BY:** Name: Office of Management and Budget  
Title:

**REQUESTED BY:** Various

**PRESET:**

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

This item serves as a placeholder for grant related items which require Board approval.

**ISSUES:**

None

**LEGAL SUFFICIENCY REVIEW:**

Items requiring approval provided via Supplemental Memorandum.

**RECOMMENDED ACTION:**

**RECOMMENDATION**

Provided via Supplemental Memorandum.

**ALTERNATIVE RECOMMENDATIONS**

Provided via Supplemental Memorandum.

**FISCAL IMPACT:**

**RECOMMENDATION**

Provided via Supplemental Memorandum.

Funding Source	County Funds	Non-County Funds
Subtotal		
Project Total		

**ALTERNATIVE RECOMMENDATIONS**

None

**DOCUMENT(S) REQUIRING ACTION:**

- ☐ Budget Transfer / Amendment ☐ Chair Letter ☐ Contract / Agreement  
☐ Grant / Application ☐ Notice ☐ Ordinance ☐ Resolution  
☐ Other:

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at [www.martin.fl.us/accessibility-feedback](http://www.martin.fl.us/accessibility-feedback) <<http://www.martin.fl.us/accessibility-feedback>>.