



## Legislation Details

**File #:** 21-0878

**Type:** Consent

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 7/13/2021

**Final action:**

**Title:** EMERGENCY MEDICAL SERVICES ADVISORY COUNCIL APPOINTMENTS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Emergency Medical Services Advisory Council.pdf, 2. Establishing Document EMSAC.pdf, 3. Bowser\_Troy\_City.ALT.pdf, 4. Lasaga\_Frank\_Juplsland\_ALT.pdf, 5. Watson\_Yesenia\_Carde\_Sheriff.ALT.pdf, 6. Resolution EMSAC.pdf

Date	Ver.	Action By	Action	Result
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