



## Legislation Details

**File #:** 21-0906

**Type:** New Business      **Status:** Agenda Ready

**In control:** Local Planning Agency

**On agenda:** 7/15/2021      **Final action:**

**Title:** PUBLIC HEARING TO CONSIDER AMENDING CHAPTER 5, ALCOHOLIC BEVERAGES, CODE OF ORDINANCES, MARTIN COUNTY CODE.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. StaffReport.pdf, 2. Institutional Distance Analysis.6.30.21.pdf, 3. Residential distance analysis.pdf, 4. DRAFT ORDINANCE.pdf, 5. published ad.lpa meeting.pdf

Date	Ver.	Action By	Action	Result
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