



## Legislation Details

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**File #:** 21-1004

**Type:** Departmental      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 9/14/2021      **Final action:**

**Title:** MARTIN COUNTY LAND ACQUISITION FUNDING

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. SUPP MEMO.pdf, 2. Presentation.pdf

Date	Ver.	Action By	Action	Result
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