



## Legislation Details

**File #:** 21-1025

**Type:** Consent

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 9/28/2021

**Final action:**

**Title:** AFFORDABLE HOUSING ADVISORY COMMITTEE APPOINTMENTS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Affordable Housing Advisory Committee.pdf, 2. Establishing Document AHAC.pdf, 3. Information Release AHAC.pdf, 4. Resolution\_AHAC.pdf, 5. Edwards\_Chester.pdf, 6. Dooley\_Michael.A.pdf

Date	Ver.	Action By	Action	Result
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