



## Legislation Details

---

**File #:** 21-1028

**Type:** Proclamations and Special Presentations      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 9/28/2021      **Final action:**

**Title:** PRESENT PROCLAMATIONS PREVIOUSLY APPROVED VIA THE CONSENT AGENDA

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------