



## Legislation Details (With Text)

**File #:** 22-0120  
**Type:** Approval of Minutes  
**Status:** Agenda Ready  
**In control:** Local Planning Agency  
**On agenda:** 10/7/2021  
**Final action:**  
**Title:** SEPTEMBER 16, 2021  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2021\_0916\_DRAFT minutes.pdf

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** Approval of Minutes

**TITLE:**

**SEPTEMBER 16, 2021**

### EXECUTIVE SUMMARY:

The Board is asked to approve the minutes from September 16, 2021

**PREPARED BY:** Joan Seaman, Administrative Specialist II

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