



## Legislation Details (With Text)

**File #:** 22-0166  
**Type:** Approval of Minutes  
**Status:** Agenda Ready  
**In control:** Parks and Recreation Advisory Board  
**On agenda:** 10/14/2021  
**Final action:**  
**Title:** APPROVAL OF SEPTEMBER 16, 2021 MINUTES  
**Sponsors:** Parks and Recreation Advisory Board  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2021-09-16 PRAB Minutes.pdf

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** Approval of Minutes

**TITLE:**

**APPROVAL OF SEPTEMBER 16, 2021 MINUTES**

**EXECUTIVE SUMMARY:**

Enter Executive Summary

**PREPARED BY:** MARK LYNCH

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