



Legislation Details (With Text)

File #: 22-0684

Type: Proclamations and Special Presentations

Status: Agenda Ready

In control: Board of County Commissioners

On agenda: 5/3/2022

Final action:

Title: PRESENT PROCLAMATIONS PREVIOUSLY APPROVED VIA THE CONSENT AGENDA

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
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PLACEMENT: Proclamations and Special Presentations

TITLE:

PRESENT PROCLAMATIONS PREVIOUSLY APPROVED VIA THE CONSENT AGENDA

EXECUTIVE SUMMARY:

The Chairman will present proclamations declaring Hurricane Preparedness Week, Foster Care Awareness Month, Mental Health Awareness Month, and Stamp Out Hunger Day in Martin County, Florida.

DEPARTMENT: Administration

PREPARED BY: **Name:** Donna Gordon
Title: Executive Aide

REQUESTED BY: Angelica Bassetti, Communications Specialist

PRESET:

PROCEDURES: None

BACKGROUND/RELATED STRATEGIC GOAL:

The Board is asked to present a proclamation **Declaring Hurricane Preparedness Week** in Martin County, Florida

Recipients: **Sonji Hawkins**, Deputy Emergency Management Director, Martin County Fire Rescue

The Board is asked to present a proclamation **Declaring Foster Care Awareness Month** in Martin County, Florida

Recipients: **Michael Keen**, MDiv, Executive Director, 4KIDS South Florida, Treasure Coast

The Board is asked to present a proclamation **Declaring Mental Health Awareness Month** in Martin County, Florida

Recipients: **Pat Austin**, Board Director Emeritus, New Horizons of the Treasure Coast and Okeechobee

The Board is asked to present a proclamation **Declaring Stamp Out Hunger Day** in Martin County, Florida

Recipients: **Rob Ranieri**, CEO, House of Hope

ISSUES:

None.

LEGAL SUFFICIENCY REVIEW:

n/a

RECOMMENDED ACTION:

RECOMMENDATION

The Chairman will present the proclamations.

ALTERNATIVE RECOMMENDATIONS

Direct staff accordingly.

FISCAL IMPACT:

RECOMMENDATION

None

ALTERNATIVE RECOMMENDATIONS

None

DOCUMENT(S) REQUIRING ACTION:

- | | | |
|--|---------------------------------------|---|
| <input type="checkbox"/> Budget Transfer / Amendment | <input type="checkbox"/> Chair Letter | <input type="checkbox"/> Contract / Agreement |
| <input type="checkbox"/> Grant / Application | <input type="checkbox"/> Notice | <input type="checkbox"/> Ordinance |
| <input type="checkbox"/> Other: | <input type="checkbox"/> Resolution | |