



## Legislation Details

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**File #:** 22-0745

**Type:** Proclamations and Special Presentations      **Status:** Passed

**In control:** Board of County Commissioners

**On agenda:** 5/3/2022      **Final action:** 5/3/2022

**Title:** PRESENTATION BY SHERIFF WILLIAM D. SNYDER

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/3/2022	1	Board of County Commissioners	approved	Pass