



## Legislation Details

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**File #:** 22-0850

**Type:** Approval of Minutes      **Status:** Agenda Ready

**In control:** Affordable Housing Advisory Committee

**On agenda:** 5/4/2022      **Final action:**

**Title:** APPROVAL OF MARCH 2, 2022 MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 02-March-22 AHAC Minutes-.pdf

Date	Ver.	Action By	Action	Result
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