



## Legislation Details (With Text)

**File #:** 22-0523  
**Type:** Consent  
**Status:** Agenda Ready  
**In control:** Board of County Commissioners  
**On agenda:** 5/17/2022  
**Final action:**  
**Title:** NOTED ITEMS  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** Consent

**TITLE:**

**NOTED ITEMS**

### **EXECUTIVE SUMMARY:**

Noted items are documents for the Board's information that must be a part of the record but do not require any action.

**DEPARTMENT:** Administration

**PREPARED BY:** **Name:** Donna Gordon  
**Title:** Executive Aide

**REQUESTED BY:** Commission Records Division

**PRESET:**

**PROCEDURES:** None

### **BACKGROUND/RELATED STRATEGIC GOAL:**

- A. Board of Zoning Adjustment approved minutes and packet from the May 27, 2021 meeting.
- B. Community Redevelopment Agency approved minutes from the February 28, 2022 meeting.
- C. Community Redevelopment Agency approved minutes from the March 28, 2022 meeting.
- D. Golden Gate Neighborhood Advisory Committee approved minutes from the February 7, 2022 meeting.
- E. Local Planning Agency approved minutes and packet from the January 20, 2022 meeting.
- F. Local Planning Agency approved minutes and packet from the February 3, 2022 meeting.
- G. Parks and Recreation Advisory Board approved minutes from the March 9, 2022 meeting.

- H. Port Salerno Neighborhood Advisory Committee approved minutes from the February 10, 2022 meeting.
- I. Public Art Advisory Committee approved minutes from the January 24, 2022 meeting.
- J. Rio Neighborhood Advisory Committee approve minutes from the January 20, 2022 meeting.

**ISSUES:**

None

**LEGAL SUFFICIENCY REVIEW:**

n/a

**RECOMMENDED ACTION:**

**RECOMMENDATION**

Move that the Board *note* these items on the Agenda that were obtained from Commission Records on May 2, 2022.

**ALTERNATIVE RECOMMENDATIONS**

None

**FISCAL IMPACT:**

**RECOMMENDATION**

None

**ALTERNATIVE RECOMMENDATIONS**

None

**DOCUMENT(S) REQUIRING ACTION:**

- |  |                                       |   |
|--|---------------------------------------|---|
| <input type="checkbox"/> Budget Transfer / Amendment | <input type="checkbox"/> Chair Letter | <input type="checkbox"/> Contract / Agreement |
| <input type="checkbox"/> Grant / Application         | <input type="checkbox"/> Notice       | <input type="checkbox"/> Ordinance            |
| <input type="checkbox"/> Other:                      | <input type="checkbox"/> Resolution   |   |

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