



## Legislation Details (With Text)

**File #:** 22-0750

**Type:** Proclamations and Special Presentations

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 5/17/2022

**Final action:**

**Title:** PRESENT PROCLAMATIONS PREVIOUSLY APPROVED VIA THE CONSENT AGENDA

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** Proclamations and Special Presentations

**TITLE:**

**PRESENT PROCLAMATIONS PREVIOUSLY APPROVED VIA THE CONSENT AGENDA**

**EXECUTIVE SUMMARY:**

The Chairman will present proclamations declaring Memorial Day, declaring Apraxia Awareness Day, and declaring National Safe Boating Week in Martin County, Florida.

**DEPARTMENT:** Administration

**PREPARED BY:** **Name:** Donna Gordon  
**Title:** Executive Aide

**REQUESTED BY:** Angelica Bassetti, Communications Specialist

**PRESET:**

**PROCEDURES:** None

### **BACKGROUND/RELATED STRATEGIC GOAL:**

The Board is asked to present a proclamation **Declaring Memorial Day** in Martin County, Florida  
Recipients: **Dan McHenry**, Veterans Service Officer and **Karen Zook**, Gold Star Mother

The Board is asked to present a proclamation **Declaring Apraxia Awareness Day** in Martin County, Florida  
Recipients: **Jackie Dillon**, Parent & Volunteer with Apraxia Kids

The Board is asked to present a proclamation **Declaring National Safe Boating Week** in Martin

County, Florida

Recipients: **Sheryl O'Neil**, USCG Auxiliary, Flotilla 59 Vice Commander

**ISSUES:**

None.

**LEGAL SUFFICIENCY REVIEW:**

n/a

**RECOMMENDED ACTION:**

**RECOMMENDATION**

The Chairman will present the proclamations.

**ALTERNATIVE RECOMMENDATIONS**

Direct staff accordingly.

**FISCAL IMPACT:**

**RECOMMENDATION**

None

**ALTERNATIVE RECOMMENDATIONS**

None

**DOCUMENT(S) REQUIRING ACTION:**

- |  |                                       |   |
|--|---------------------------------------|---|
| <input type="checkbox"/> Budget Transfer / Amendment | <input type="checkbox"/> Chair Letter | <input type="checkbox"/> Contract / Agreement |
| <input type="checkbox"/> Grant / Application         | <input type="checkbox"/> Notice       | <input type="checkbox"/> Ordinance            |
| <input type="checkbox"/> Other:                      |                                       | <input type="checkbox"/> Resolution           |