



## Legislation Details

**File #:** 22-0811

**Type:** Consent

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 5/17/2022

**Final action:**

**Title:** EMERGENCY MEDICAL SERVICES ADVISORY COUNCIL APPOINTMENT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Emergency Medical Services Advisory Council.pdf, 2. Establishing Document EMSAC.pdf, 3. Resolution EMS.pdf, 4. Dowling\_Anthony.D\_Village ALT.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------