



## Martin County

### Legislation Details (With Text)

File #: 22-0862

Type: Departmental Status: Agenda Ready

In control: Board of County Commissioners

On agenda: 5/17/2022 Final action:

Title: WATER QUALITY COMPARISON OF MARTIN COUNTY TAP WATER AND COMMERCIALLY

AVAILABLE BOTTLED WATER

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. PP Bottled water or Tap water 2.pdf

Date Ver. Action By Action Result

**PLACEMENT:** Departmental

TITLE:

# WATER QUALITY COMPARISON OF MARTIN COUNTY TAP WATER AND COMMERCIALLY AVAILABLE BOTTLED WATER

### **EXECUTIVE SUMMARY:**

The Martin County Utilities staff was requested to provide an analysis of tap water and various brands of bottled water. The results of the analysis are contained in the PowerPoint Presentation.

**DEPARTMENT:** Utilities and Solid Waste

PREPARED BY: Name: Sam Amerson

**Title:** Utilities & Solid Waste Director

**REQUESTED BY:** 

PRESET:

**PROCEDURES:** None

### **BACKGROUND/RELATED STRATEGIC GOAL:**

Recently staff was made aware of an initiative at the Home Depot store in Jensen Beach to encourage customers to purchase in-home water filters. Staff visited the store and took a brief survey being offered. The person taking the survey made statements that the local water is contaminated, and you shouldn't drink it without using a filter.

Martin County tap water was compared to nine varieties of nationally and regionally available bottled water brands by: source of water, treatment technologies, ten fundamental water characteristics and

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cost per volume. The re	sults of the analysis ar	e contained in the	attached PowerPoint Presentation.
ISSUES:			
None			
LEGAL SUFFICIENCY	REVIEW:		
None			
RECOMMENDED ACTION	<u>ON</u> :		
RECOMMENDATION			
The Board is asked to he	ear the presentation.		
ALTERNATIVE RECOM	IMENDATIONS		
None			
FISCAL IMPACT:			
RECOMMENDATION			
None			
ALTERNATIVE RECOM	IMENDATIONS		
None			
DOCUMENT(S) REQUI	RING ACTION:		
☐ Budget Transfer / Amendment ☐ Chair Letter			☐Contract / Agreement
☐Grant / Application	□Notice	□Ordinance	□Resolution
☐Other:			
	stration Office (772) 288-54	400, Florida Relay 711	ntacting the County ADA Coordinator (772), or by completing our accessibility