



## Legislation Details (With Text)

**File #:** 22-0873

**Type:** Workshop

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 6/2/2022

**Final action:**

**Title:** JOINT MEETING AGENDA - COUNTY COMMISSIONERS, STUART CITY COMMISSIONERS, MARTIN COUNTY SCHOOL BOARD, AND VILLAGE OF INDIANTOWN COUNCIL

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 6\_2\_22\_Joint\_Meeting\_Agenda\_Packet.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**PLACEMENT:** Workshop

**TITLE:**

**JOINT MEETING AGENDA - COUNTY COMMISSIONERS, STUART CITY COMMISSIONERS, MARTIN COUNTY SCHOOL BOARD, AND VILLAGE OF INDIANTOWN COUNCIL**

**EXECUTIVE SUMMARY:**

This is a joint meeting with the County Commissioners, Stuart City Commissioners, Martin County School Board, and Village of Indiantown Council.

**DEPARTMENT:** Administration

**PREPARED BY:** **Name:** Donna Gordon  
**Title:** Executive Aide

**REQUESTED BY:** Laura Beaupre, Communications Manager

**PRESET:** **9:00 AM**

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

- I. Call to Order and Pledge of Allegiance**  
Christia Li Roberts, Chairperson, Martin County School Board
- II. Introductions and Opening Comments**  
Christia Li Roberts, Chairperson, Martin County School Board  
Doug Smith, Chairman, Martin County Board of County Commissioners

Merritt Matheson, Mayor, City of Stuart City Commission  
Jacqueline Gray Clarke, Mayor, Village of Indiantown Village Council

### **III. Public Comments**

### **IV. Agenda Items**

#### **a. County Capital Improvement Programs**

Chris Goetzfried, Capital Projects Administrator, Martin County BOCC

#### **b. City Utilities and Engineering Projects**

Tim Voelker, Utilities and Engineering Director, City of Stuart

#### **c. County / City / Village Development Update**

Samantha Lovelady, Principal Planner, Martin County BOCC

Kev Freeman, Development Director, City of Stuart

Althea Jefferson, Community and Economic Development Director, Village of Indiantown

#### **d. Essential Housing Initiative - Commissioner Edward V. Ciampi**

#### **e. School District Update**

John D. Millay, Superintendent and staff, MC School District

### **V. Discussion**

### **VI. Adjournment**

#### **ISSUES:**

n/a

#### **LEGAL SUFFICIENCY REVIEW:**

n/a

#### **RECOMMENDED ACTION:**

#### **RECOMMENDATION**

n/a

#### **ALTERNATIVE RECOMMENDATIONS**

n/a

#### **FISCAL IMPACT:**

#### **RECOMMENDATION**

n/a

## ALTERNATIVE RECOMMENDATIONS

n/a

### DOCUMENT(S) REQUIRING ACTION:

- ☐ Budget Transfer / Amendment   ☐ Chair Letter   ☐ Contract / Agreement  
☐ Grant / Application   ☐ Notice   ☐ Ordinance   ☐ Resolution  
☐ Other:

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at [www.martin.fl.us/accessibility-feedback](http://www.martin.fl.us/accessibility-feedback) <<http://www.martin.fl.us/accessibility-feedback>>.