



## Legislation Details

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**File #:** 22-0892

**Type:** Proclamations and Special Presentations      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 6/21/2022      **Final action:**

**Title:** BRIGHTLINE WILL BE PROVIDING THE BOARD OF COUNTY COMMISSIONERS WITH A PRESENTATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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