



## Martin County

## Legislation Details (With Text)

File #: 22-0973

Type: Consent Status: Agenda Ready

In control: Board of County Commissioners

On agenda: 6/21/2022 Final action:

Title: AUTHORIZATION FOR MARTIN COUNTY REPRESENTATIVE TO VOTE FOR PAL-MAR WATER

CONTROL DISTRICT SUPERVISOR(S) AT THE JUNE 27, 2022 ANNUAL LANDOWNERS'

**MEETING** 

Sponsors:

Indexes:

Code sections:

Attachments: 1. Proxy 2022.pdf

Date Ver. Action By Action Result

**PLACEMENT:** Consent

TITLE:

AUTHORIZATION FOR MARTIN COUNTY REPRESENTATIVE TO VOTE FOR PAL-MAR WATER CONTROL DISTRICT SUPERVISOR(S) AT THE JUNE 27, 2022 ANNUAL LANDOWNERS' MEETING

## **EXECUTIVE SUMMARY:**

Commissioner Harold Jenkins is Martin County's designated representative on the Pal Mar Water Control District. The Annual Landowners' Meeting and Board of Supervisors' Meeting is June 27, 2022. Staff recommends that the Board of County Commissioners update the Proxy authorizing Commissioner Jenkins to vote on June 27, 2022, to effectuate Board of County Commissioners' direction.

**DEPARTMENT:** Public Works

PREPARED BY: Name: Carla Segura

Title: Real Property Manager

REQUESTED BY: John Maehl, Ecosystem Restoration and Management Manager

PRESET:

**PROCEDURES:** None

## **BACKGROUND/RELATED STRATEGIC GOAL:**

The Board of Supervisors of the Pal Mar Water Control District has five supervisors. One supervisor shall be either a member of the Board of County Commissioners of Palm Beach County or a

| ile #: 22-0973, <b>Version</b> : 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| andowner within the district appointed by the Board of County Commissioners of Palm Be<br>County. One supervisor shall be either a member of the Board of County Commissioners of Ma<br>County (Board) or a landowner within the district appointed by the Board of County Commissioner<br>Martin County. Three supervisors shall be selected by the landowners. Commissioner Jenkins is<br>Board's appointed representative.                                                                               | artin<br>rs of |
| On June 27, 2022, the Pal Mar Water Control District will hold its Annual Landowners' Meeting elect supervisors. Following that meeting, the Board of Supervisors will hold a business mee Staff recommends updating Martin County's Proxy authorizing Commissioner Jenkins to vote for election of supervisor(s) at the Annual Landowners' Meeting to represent Martin County's interest landowner in all properties owned (in whole or in part) within the Pal Mar Water Control District.                | ting.<br>the   |
| SSUES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |
| None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |
| EGAL SUFFICIENCY REVIEW:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |
| This item has been reviewed for legal sufficiency to determine whether it is consistent with applic<br>.aw.                                                                                                                                                                                                                                                                                                                                                                                                 | able           |
| RECOMMENDED ACTION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
| Move that the Board approve the Proxy authorizing Commissioner Jenkins to vote on behalf of MacCounty, as a landowner, at the Pal-Mar Water Control District Annual Landowners' Meeting authorize the Chairman to execute any and all items necessary to complete this Transaction.  ALTERNATIVE RECOMMENDATIONS  Pull this item from the Consent Agenda and direct staff.  FISCAL IMPACT:                                                                                                                  |                |
| RECOMMENDATION  None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |
| ALTERNATIVE RECOMMENDATIONS  None                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
| DOCUMENT(S) REQUIRING ACTION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
| □ Budget Transfer / Amendment □ Chair Letter □ Contract / Agreement                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
| ☐Grant / Application ☐Notice ☐Ordinance ☐Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
| ☑Other: Proxy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
| his document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (20-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility eedback form at <a href="https://www.martin.fl.us/accessibility-feedback">www.martin.fl.us/accessibility-feedback</a> http://www.martin.fl.us/accessibility-feedback <a href="https://www.martin.fl.us/accessibility-feedback">www.martin.fl.us/accessibility-feedback</a> . | (772)          |