



## Legislation Details (With Text)

|                       |  |                      |                       |
|-----------------------|--|----------------------|-----------------------|
| <b>File #:</b>        | 22-1071  | <b>Status:</b>       | Agenda Ready          |
| <b>Type:</b>          | New Business   | <b>In control:</b>   | Local Planning Agency |
| <b>On agenda:</b>     | 8/4/2022   | <b>Final action:</b> |                       |
| <b>Title:</b>         | THREE LAKES REZONING (B115-006) (QUASI-JUDICIAL)   |                      |                       |
| <b>Sponsors:</b>      |  |                      |                       |
| <b>Indexes:</b>       |  |                      |                       |
| <b>Code sections:</b> |  |                      |                       |
| <b>Attachments:</b>   | 1. 2022_0721_B115-002_Staff_Report_Final.pdf, 2. 2022_0720_B115-006_Application_Materials.pdf, 3. 2022_0720_B115-006_Disclosure_of_Interest.pdf, 4. 2022_0720_B115-006_LAD_Tearsheet.pdf, 5. 2022_0720_B115-006_Notice_to_Surrounding_Properties.pdf, 6. 2022_0720_B115-006_Sign_Posting_Affidavit.pdf |                      |                       |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**PLACEMENT:** New Business

**TITLE:**

**THREE LAKES REZONING (B115-006) (QUASI-JUDICIAL)**

### EXECUTIVE SUMMARY:

Three Lakes Golf Club LLC request for rezoning from the current A-2, Agricultural District and the A-1, Small Farms District to AG-20A, General Agricultural District or the most appropriate district for an approximate 1,218-acre undeveloped parcel. Included in this application is a request for a Certificate of Public Facilities Exemption.

The subject site is located on both sides of South Kanner Highway, north of and adjacent to Bridge Road, and approximately one mile west of I-95 in Stuart.

Requested by: Morris A. Crady, AICP, Lucido and Associates

Presented by: Peter Walden, Deputy Director, Growth Management Department

**PREPARED BY:** Chelsea Love, Administrative Specialist

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