



## Legislation Details (With Text)

**File #:** 22-1085  
**Type:** Approval of Minutes  
**Status:** Agenda Ready  
**In control:** Local Planning Agency  
**On agenda:** 8/4/2022  
**Final action:**  
**Title:** MAY 5, 2022  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2022\_0505\_DRAFT minutes.pdf

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** Approval of Minutes

**TITLE:**  
**MAY 5, 2022**

### EXECUTIVE SUMMARY:

The Board is asked to approve the minutes from May 5, 2022

**PREPARED BY:** Chelsea Love, Administrative Specialist

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