



Legislation Details (With Text)

File #: 22-0823
Type: Departmental
Status: Passed
In control: Board of County Commissioners
On agenda: 8/9/2022
Final action: 8/9/2022
Title: OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL
Sponsors:
Indexes:
Code sections:

Attachments: 1. SUPP MEMO (9 items), 2. 1_Item #1 Cover Sheet.pdf, 3. 2_Item #2 Cover Sheet.pdf, 4. 3_Item #3 Cover Sheet.pdf, 5. 3A_2022-02 Connect to Protect Y3.pdf, 6. 3B_Budget_Resolution_IRL Grant_FY23.pdf, 7. 4_Item #4 Cover Sheet.pdf, 8. 4A_Budget Reso.pdf, 9. 5_Item #5 Cover Sheet.pdf, 10. 5A_Budget_Resolution-Sailfish Splash 080922.pdf, 11. 6_Item #6 Cover Sheet.pdf, 12. 6A_Budget_Resolution_Connect to Protect.pdf, 13. 6B_CIP SHEET_3616 GRINDER SYSTEM.pdf, 14. 7_Item #7 Cover Sheet.pdf, 15. 7A_Budget_Resolution_Recycling.pdf, 16. 8_Item #8 Cover Sheet.pdf, 17. 8A_Budget_Resolution_Excavator.pdf, 18. 9_Item #9 Cover Sheet.pdf, 19. 9A_12896_Budget Resolution_reverse.pdf

Date	Ver.	Action By	Action	Result
8/9/2022	1	Board of County Commissioners	approved	Pass

PLACEMENT: Departmental

TITLE:

OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL

EXECUTIVE SUMMARY:

This is a placeholder on all Board meeting agendas to streamline the process for grant applications, awards, budget resolutions, budget transfers from reserves, and CIP amendments. Specific items requiring approval, if any, will be provided by Supplemental Memorandum.

DEPARTMENT: Administration

PREPARED BY: Name: Office of Management and Budget
Title:

REQUESTED BY: Various

PRESET:

PROCEDURES: None

BACKGROUND/RELATED STRATEGIC GOAL:

This item serves as a placeholder for grant related items which require Board approval.

ISSUES:

None

LEGAL SUFFICIENCY REVIEW:

Items requiring approval provided via Supplemental Memorandum.

RECOMMENDED ACTION:

RECOMMENDATION

Provided via Supplemental Memorandum.

ALTERNATIVE RECOMMENDATIONS

Provided via Supplemental Memorandum.

FISCAL IMPACT:

RECOMMENDATION

Provided via Supplemental Memorandum.

ALTERNATIVE RECOMMENDATIONS

None

DOCUMENT(S) REQUIRING ACTION:

- | | | |
|--|---------------------------------------|---|
| <input type="checkbox"/> Budget Transfer / Amendment | <input type="checkbox"/> Chair Letter | <input type="checkbox"/> Contract / Agreement |
| <input type="checkbox"/> Grant / Application | <input type="checkbox"/> Notice | <input type="checkbox"/> Ordinance |
| <input type="checkbox"/> Other: | <input type="checkbox"/> Resolution | |

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback <<http://www.martin.fl.us/accessibility-feedback>>.