SUT Y OF MARKET		Martin County						
Legislation Details (With Text)								
File #:	22-0697							
Туре:	Proclamations and Special Presentations	Status:	Agenda Ready					
		In control:	Board of County Commissioner	S				
On agenda:	8/16/2022	Final action:						
Title:	SPECIAL OLYMPICS PRESENTATION							
Sponsors:								
Indexes:								
Code sections:								
Attachments:	1. SOFL - Presentation.pdf, 2. Municipality Partnership Examples.pdf							
Date	Ver. Action By	Action		Result				

# **PLACEMENT:** Proclamations and Special Presentations

# TITLE:

# SPECIAL OLYMPICS PRESENTATION

## **EXECUTIVE SUMMARY:**

Commission Chairman, Doug Smith, has requested that the Special Olympics make a presentation to the Board of County Commissioners.

**DEPARTMENT:** Administration

PREPARED BY: Name: George Stokus Title: Assistant County Administrator

**REQUESTED BY:** Commissioner Doug Smith

PRESET:

PROCEDURES: None

## BACKGROUND/RELATED STRATEGIC GOAL:

Representatives from the Special Olympics will provide a presentation.

#### ISSUES:

None

## LEGAL SUFFICIENCY REVIEW:

None

# **RECOMMENDED ACTION:**

## RECOMMENDATION

The Board is asked to hear the presentation from the Special Olympics representatives.

## ALTERNATIVE RECOMMENDATIONS

None

# FISCAL IMPACT:

#### RECOMMENDATION

None

## ALTERNATIVE RECOMMENDATIONS

None

# DOCUMENT(S) REQUIRING ACTION:

Budget Transfer	Amendment		Chair	Letter
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Grant / Application

Contract / Agreement

Resolution

Other:

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