



## Martin County

## Legislation Details (With Text)

File #: 23-0581

Type: Presentations Status: Agenda Ready

In control: Affordable Housing Advisory Committee

On agenda: 3/1/2023 Final action:

Title: LEGISLATIVE UPDATE

Sponsors:

Indexes:

Code sections:

Attachments: 1. Senate Bill 102.pdf

Date Ver. Action By Action Result

**PLACEMENT: Presentations** 

TITLE:

LEGISLATIVE UPDATE

**EXECUTIVE SUMMARY:** 

Legislative update presented by Michelle Miller

PREPARED BY: Dawn Cobb

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at: <a href="https://www.martin.fl.us/accessibility-feedback">www.martin.fl.us/accessibility-feedback</a> <a href="https://www.martin.fl.us/accessibility-feedback">www.ma