



## Legislation Details

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**File #:** 23-0581

**Type:** Presentations      **Status:** Agenda Ready

**On agenda:** 3/1/2023      **In control:** Affordable Housing Advisory Committee

**Title:** LEGISLATIVE UPDATE      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Senate Bill 102.pdf

Date	Ver.	Action By	Action	Result
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