



Legislation Details (With Text)

**File #:** 23-0339

**Type:** Departmental                      **Status:** Passed

**In control:** Board of County Commissioners

**On agenda:** 3/7/2023                      **Final action:** 3/7/2023

**Title:** OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. SUPP MEMO (7 items), 2. 1\_Item #1 Cover Sheet.pdf, 3. 1A\_Resolution\_23-X.XX\_FDOT-SCOP\_SW Kansas Ave.pdf, 4. 1B\_Engineers\_Cost\_Estimate\_Sample\_Form CG.pdf, 5. 1C\_RURAL\_ROADWAY\_Assistance\_Application\_Form\_FY23\_Rnl\_Dec\_2022.pdf, 6. 2\_Item #2 Cover Sheet.pdf, 7. 2A\_FY24 CIP 3017.pdf, 8. 3\_Item #3 Cover Sheet.pdf, 9. 3A\_Revised CVA Grant Application OPS 2023 DRAFT.pdf, 10. 4\_Item #4 Cover Sheet.pdf, 11. 4A\_Martin County - SHAPR Grant Tai Chi.pdf, 12. 4B\_National Recreation and Park Association - ACCEPTANCE SURVEY2.pdf, 13. 5\_Item #5 Cover Sheet.pdf, 14. 5A\_21MI3\_A2 St. Lucie IMP Implementation.pdf, 15. 5B\_133002\_Amend-2 Budget Resolution.pdf, 16. 6\_Item #6 Cover Sheet.pdf, 17. 6A\_DR4673-Z2911-Martin County-Subgrant Agreement-MC.pdf, 18. 7\_Item #7 Cover Sheet.pdf, 19. 7A\_22MI2\_A1 Martin County Shore Protection Project.pdf, 20. 7B\_133005\_Budget Resolution\_Amend 1.pdf

Date	Ver.	Action By	Action	Result
3/7/2023	1	Board of County Commissioners	approved	Pass

**PLACEMENT:** Departmental

**TITLE:**  
**OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL**

**EXECUTIVE SUMMARY:**

This is a placeholder on all Board meeting agendas to streamline the process for grant applications, awards, budget resolutions, budget transfers from reserves, and CIP amendments. Specific items requiring approval, if any, will be provided by Supplemental Memorandum.

**DEPARTMENT:** Administration

**PREPARED BY:** **Name:** Office of Management and Budget  
**Title:**

**REQUESTED BY:** Various

**PRESET:**

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

This item serves as a placeholder for grant related items which require Board approval.

**ISSUES:**

None

**LEGAL SUFFICIENCY REVIEW:**

Items requiring approval provided via Supplemental Memorandum.

**RECOMMENDED ACTION:**

**RECOMMENDATION**

Provided via Supplemental Memorandum.

**ALTERNATIVE RECOMMENDATIONS**

Provided via Supplemental Memorandum.

**FISCAL IMPACT:**

**RECOMMENDATION**

Provided via Supplemental Memorandum.

**ALTERNATIVE RECOMMENDATIONS**

None

**DOCUMENT(S) REQUIRING ACTION:**

- Budget Transfer / Amendment     Chair Letter     Contract / Agreement  
 Grant / Application     Notice     Ordinance     Resolution  
 Other:

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at [www.martin.fl.us/accessibility-feedback](http://www.martin.fl.us/accessibility-feedback) <<http://www.martin.fl.us/accessibility-feedback>>.