



## Legislation Details

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**File #:** 23-0632

**Type:** Departmental      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 3/21/2023      **Final action:**

**Title:** 2023 LEGISLATIVE PROGRAM UPDATE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ADOPTED\_ 2023 State Legislative Program.pdf, 2. ADOPTED\_2023 Federal Legislative Program.pdf

Date	Ver.	Action By	Action	Result
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