



## Legislation Details

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**File #:** 23-0650

**Type:** New Business      **Status:** Agenda Ready

**In control:** Historic Preservation Board

**On agenda:** 3/20/2023      **Final action:**

**Title:** HISTORIC PRESERVATION MONTH DISCUSSION AND PREPARATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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