



Legislation Details (With Text)

File #: 23-0760

Type: Requests and Presentations **Status:** Agenda Ready

In control: Board of County Commissioners

On agenda: 6/6/2023 **Final action:**

Title: MARTIN COUNTY SHERIFF, WILLIAM SNYDER, WOULD LIKE AN OPPORTUNITY TO DO A PRESENTATION ON THE TRENDS HIS OFFICE IS EXPERIENCING IN CASES RELATED TO MENTAL HEALTH AND THE CAPACITY OF THE JAIL

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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PLACEMENT: Requests and Presentations

TITLE:

MARTIN COUNTY SHERIFF, WILLIAM SNYDER, WOULD LIKE AN OPPORTUNITY TO DO A PRESENTATION ON THE TRENDS HIS OFFICE IS EXPERIENCING IN CASES RELATED TO MENTAL HEALTH AND THE CAPACITY OF THE JAIL

EXECUTIVE SUMMARY:

Sheriff William Snyder has previously discussed the impact of mental health issues with the Board of County Commissioners and his concerns on how it impacts the workforce and operations. The Sheriff has requested an opportunity to provide the Board with a presentation on this situation and how it impacts the capacity of the jail.

DEPARTMENT: Administration

PREPARED BY: **Name:** Matthew Graham
Title: Assistant County Administrator

REQUESTED BY:

PRESET: 9:15 AM

PROCEDURES: None

BACKGROUND/RELATED STRATEGIC GOAL:

Martin County is aware of the seriousness of mental health and how it impacts County operations. Some of the most impacted operations fall under the purview of the Martin County Sheriff, Sheriff Snyder. Sheriff Snyder has seen an increase in cases and will need to expand the jail to

accommodate the increase. Sheriff Snyder will present to the Board on the need for an expanded jail.

ISSUES:

None

LEGAL SUFFICIENCY REVIEW:

None

RECOMMENDED ACTION:

RECOMMENDATION

The Board receive the information on how the Sheriff's operations are being impacted by an increase in mental health cases and the need to expand the jail.

ALTERNATIVE RECOMMENDATIONS

None

FISCAL IMPACT:

RECOMMENDATION

None

ALTERNATIVE RECOMMENDATIONS

None

DOCUMENT(S) REQUIRING ACTION:

- | | | |
|--|---------------------------------------|---|
| <input type="checkbox"/> Budget Transfer / Amendment | <input type="checkbox"/> Chair Letter | <input type="checkbox"/> Contract / Agreement |
| <input type="checkbox"/> Grant / Application | <input type="checkbox"/> Notice | <input type="checkbox"/> Ordinance |
| <input type="checkbox"/> Resolution | | |
| <input type="checkbox"/> Other: | | |

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