



## Legislation Details

**File #:** 23-0760

**Type:** Requests and Presentations

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 6/6/2023

**Final action:**

**Title:** MARTIN COUNTY SHERIFF, WILLIAM SNYDER, WOULD LIKE AN OPPORTUNITY TO DO A PRESENTATION ON THE TRENDS HIS OFFICE IS EXPERIENCING IN CASES RELATED TO MENTAL HEALTH AND THE CAPACITY OF THE JAIL

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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