



## Legislation Details

**File #:** 23-0764

**Type:** Consent

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 6/6/2023

**Final action:**

**Title:** INITIAL ASSESSMENT RESOLUTION WESTERN EXTENSION WATER MUNICIPAL SERVICE  
BENEFIT UNIT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Initial Assessment Resolution (Water) - agenda Final 051623.pdf

Date	Ver.	Action By	Action	Result
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